



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 7 I

Results as of: 10/31/2015

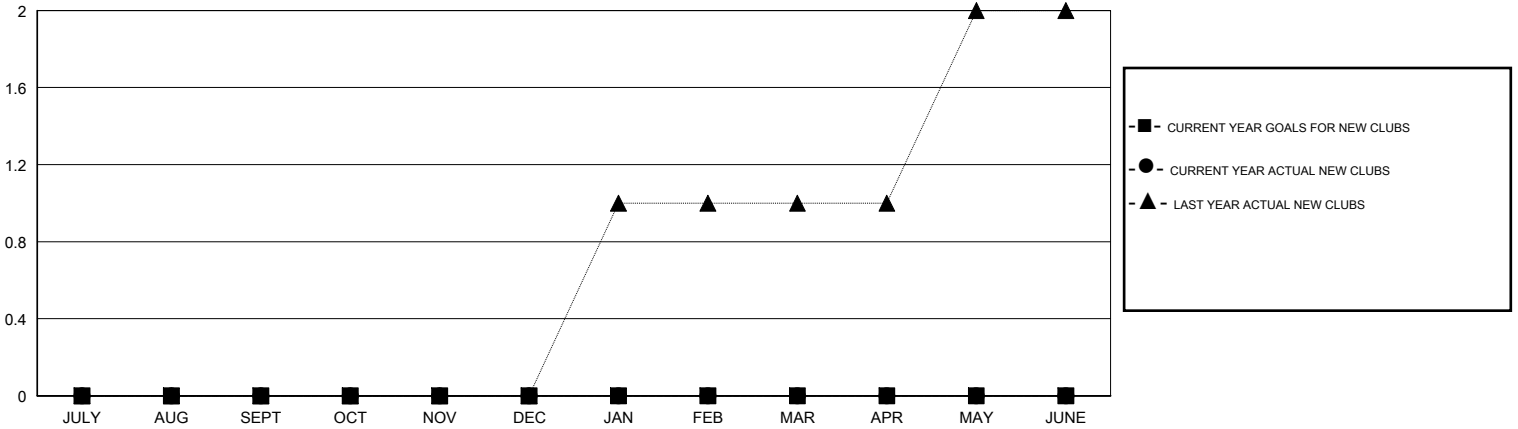
GMT: HAL GRIFFIN

LOCATION ARKANSAS

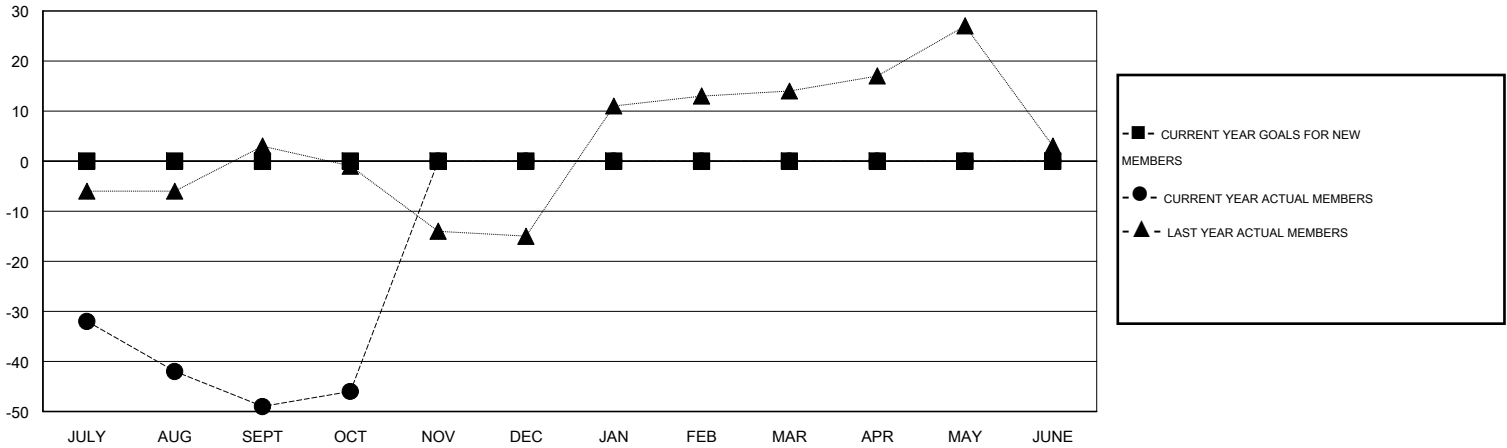
GMT CA 1

| Clubs                 |               |           |               |               | Members               |                 |                               |                 |               |
|-----------------------|---------------|-----------|---------------|---------------|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2015-2016 |               |           |               |               | RESULTS FOR 2015-2016 |                 |                               |                 |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0             | 0         | 0             | 0             | JULY/AUG/SEPT         | 0               | 18                            | 67              | -49           |
| OCT/NOV/DEC           | 0             | 0         | 0             | 0             | OCT/NOV/DEC           | 0               | 5                             | 2               | 3             |
| JAN/FEB/MAR           | 0             | 0         | 0             | 0             | JAN/FEB/MAR           | 0               | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             | 0             | APR/MAY/JUNE          | 0               | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|  |   |   |
|--|---|---|
| DROPPED CLUBS: 0   | 12 CLUBS OF 42 ADDED 1 OR MORE NEW MEMBERS            | <u>GENDER DISTRIBUTION</u><br>MALE 621 (66.49%)<br>FEMALE 313 (33.51%)      |
| <u>DROPPED MEMBERS</u><br>DECEASED 2<br>CLUB CANCELLED 0<br>OTHER 67<br>TOTAL 69 | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | FAMILY UNIT MEMBERS 125<br>HEAD OF HOUSEHOLD 62<br>NON-HEAD OF HOUSEHOLD 63 |